

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 0137150 Company Slate Found

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 11-30-92 Applicant Century Signs

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 464-066 Lic. Class C45

Contractor Century Signs Date 11-30-92

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

Date: _____

Signature _____

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature Norma Horan Date 11-30-92

FOR APPLICANT TO FILL IN			
BUILDING ADDRESS <u>5161 E. Pomona Bld.</u>			
CITY <u>E.L.A.</u>		ZIP	
SIZE OF LOT		NO. OF BLDGS. NOW ON LOT	
TRACT	BLOCK	LOT NO.	
ASSESSOR MAP BOOK		PAGE	PARCEL
OWNER <u>The Candice Rose</u>		TEL. NO.	
ADDRESS <u>5161 E. Pomona Bld.</u>			
CITY <u>E.L.A.</u>		ZIP	
ARCHITECT OR ENGINEER		TEL. NO.	
ADDRESS			
CONTRACTOR <u>Century Signs</u>		TEL. NO. <u>721-8720</u>	
ADDRESS <u>1021 So Montebello Bl.</u>		LIC. NO. <u>464-066</u>	
CITY <u>Montebello CA 90610</u>		LIC. CLASS <u>C45</u>	
SQ. FT. SIZE	NO. OF STORES	NO. OF FAMILIES	
DESCRIPTION OF WORK <u>Wall Sign</u> <u>channel letters</u>			
USE OF EXISTING BLDG. <u>Commercial</u>			
APPLICANT (PRINT) <u>Guerra ROSAS</u>		TEL. NO. <u>721-8720</u>	
ADDRESS <u>1021 So Montebello Bl.</u>			
WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE? YES <input type="checkbox"/> NO <input type="checkbox"/>			
WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES. YES <input type="checkbox"/> NO <input type="checkbox"/>			
I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD.			
OWNER OR AGENT			
P.C. FEE <u>50.50</u>		PERMIT FEE <u>71.90</u>	
		ISSUANCE FEE <u>17.10</u>	
INVESTIGATION FEE		TOTAL FEE <u>89.00</u>	

BUILDING ADDRESS <u>5161 E. Pomona Bld.</u>			
<u>L #103 and #104</u>			
LOCALITY <u>E.L.A.</u>			
NEAREST CROSS ST. <u>Atlantic Bld.</u>			
USE ZONE <u>C-3</u>	MAP NO.		
SPECIAL CONDITIONS			
WITHIN 1000 FT. OF SCHOOL?			YES <input type="checkbox"/> NO <input type="checkbox"/>
DISTRICT <u>6</u>	GROUP <u>B2</u>	TYPE CONST.	FIRE ZONE <u>III</u>
STATISTICAL CLASSIFICATION CLASS NO. <u>20</u>		APT	CONDO
REQUIRED SET BACK		YARD	HWY
TOTAL SETBACK FROM PROP LINE		EXIST WIDTH	
FRONT P.L.			
SIDE P.L.			<u>P23</u>
SEWER MAP			
BK	PG		
VALUATION <u>\$ 4,000-</u>			
\$			
LDMA P/C #			
LDMA Perm #			
FINAL DATE <u>9-22-94</u>			
FINAL BY <u>M 10</u>			

VALIDATION

01 *50.50
*50.50
02 *55.88
11-47
11-30-92
21
P1
01 *89.00
*89.00
02 *55.89
11-47
11-30-92

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES

DEPT. OF PUBLIC WORKS

BUILDING AND SAFETY DIV.

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800 Lab. C.)

Policy No. 0737152 Company State Farm

☒ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 11-30 Applicant Century Signs

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 464-066 Lic. Class C45

Contractor Century Signs Date 11-30-92

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

Date: _____

Signature _____

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name _____

Lender's Address _____

I certify that I have read this application and under penalty of perjury state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Gloria Horro 11-30-92
SIGNATURE OF PERMITTEE DATE

FOR APPLICANT TO FILL IN				JOB ADDRESS	
	NO.	EACH	FEE		
New Residential Bldgs. & Pools		\$	\$	5161 E. Pomona BL.	
1 & 2 -Family, Sq. Ft.				LOCALITY <u>E.L.A.</u> <u>#103810Y</u>	
Multi-family Sq. Ft.				NEAREST CROSS ST. <u>ATLANTIC BL.</u>	
Residential Swimming Pools				ASSESSOR MAP BOOK	PAGE
Outlets: Rec. _____ Light _____ Sw. _____				OWNER OR FIRM NAME	PANCEL
First 20				<u>The Candice Rose.</u>	
Total No. _____ Additional				MAIL ADDRESS	
Lighting Fixtures				<u>5161 E. Pomona BL.</u>	
First 20				CITY	Tel. No.
Total No. _____ Additional				<u>5161 E. Pomona BL.</u>	
RESIDENTIAL APPLIANCES NOT OVER 3 HP.				PLAN CHECK APPLICANT	
OTHER APPLIANCES NOT OVER 3 HP.				ADDRESS	
Power Apparatus & Large Appliances				CITY	Tel. No.
Size & Type HP, KW, KVA, or KVAR				<u>5161 E. Pomona BL.</u>	
_____ Over 3 to 10 Incl.				PERMIT APPLICANT	
_____ Over 10 to 50 Incl.				<u>Century Signs</u>	
_____ Over 50 to 100 Incl.				ADDRESS	
_____ Over 100				CITY	Tel. No.
Services, Swbd., MCC & Panelboards				<u>Montebello B</u> <u>721-8120</u>	
0 - 399 Amp. Under 600 V				LICENSE OR REG. NUMBER	Class.
400 - 1000 Amp. Under 600 V				<u>464-066</u>	<u>C45</u>
Over 1000 Amp. or Over 600 V				DISTRICT NO.	PROCESSED BY
BRANCH CIRCUIT FEES				<u>6</u>	<u>EB</u>
15A, or 20A, 120V, Lighting or Recept.				FINAL DATE	
_____ 1 To 10 Branch Circuits				<u>9-22-92</u>	
_____ 11 To 40 Branch Circuits				FINAL BY	
_____ 41 Or More Branch Circuits				<u>M Jorrell</u>	
15A, 20A, 208V To 277V Lighting Br. Circuits				VALIDATION	
Temp. Power Pole & Appurtenances					
Sign with One Branch Circuit	<u>1</u>		<u>24.00</u>		
Additional Sign Branch Circuits					
Misc. Conduits & Conductors					
Other (See Complete Fee Schedule)					
PERMIT FEE		(Sub-Total)	<u>24.00</u>		
PLAN CHECKING FEE					
PERMIT ISSUING FEE			<u>17.10</u>		
TOTAL FEE			<u>41.10</u>		

SEE REVERSE FOR EXPLANATORY LANGUAGE

P2
01 *41.10
*41.10
02-5590
11-47
11-30-92
\$1

INSPECTOR COPY

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING	9-17-94	<i>[Signature]</i>
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	Enter on Front	

NOTES

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, *Business and Professions Code*): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the *Business and Professions Code*) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500):

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, *Business and Professions Code*: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

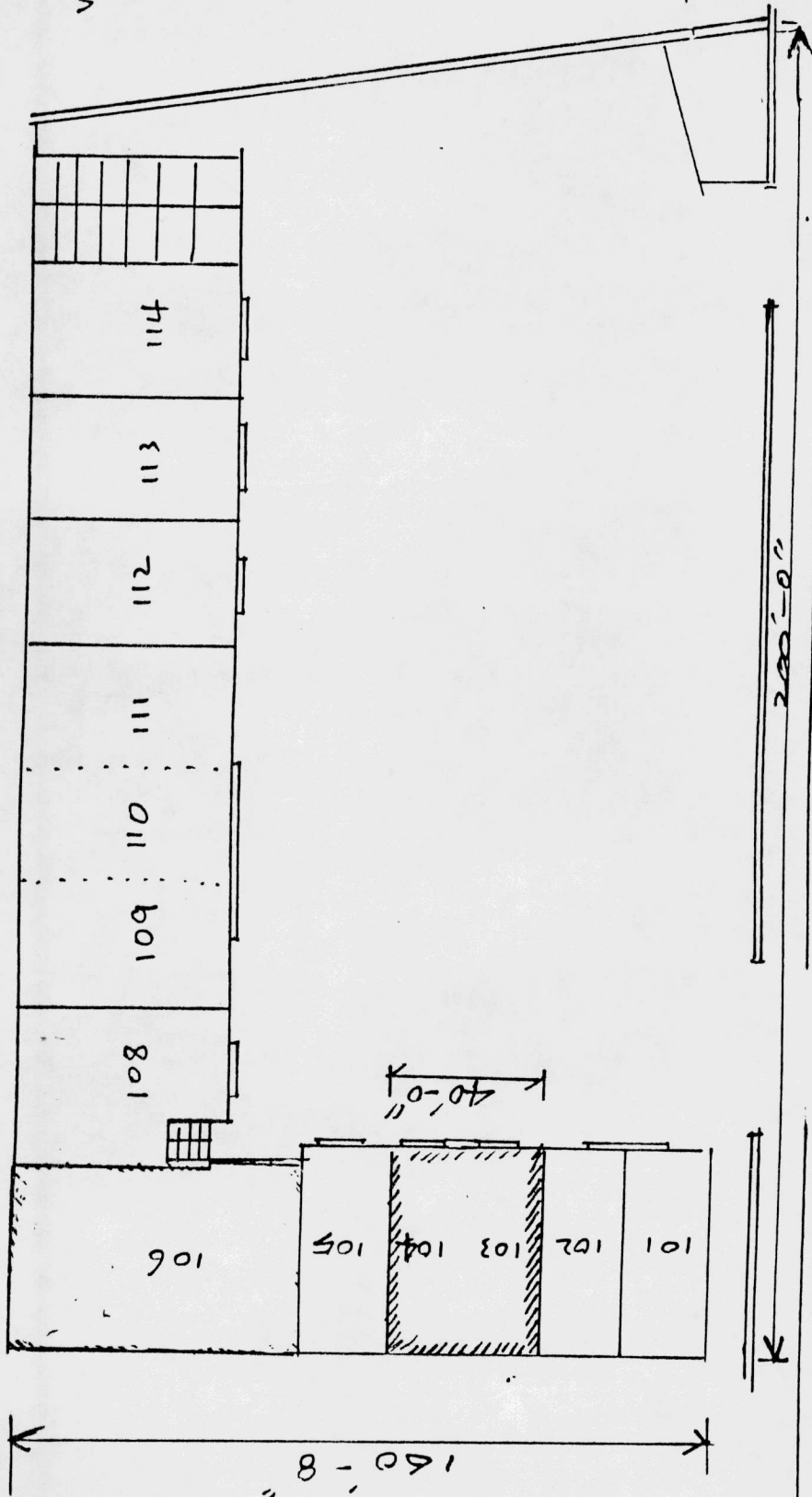
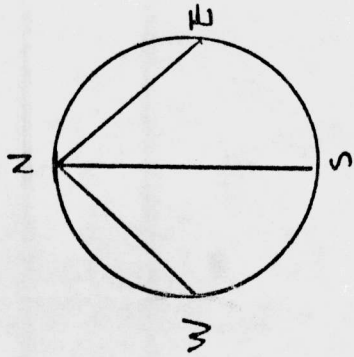
I am exempt under Sec. _____

B & P.C. for this reason _____

Date _____

Owner _____

59
01111* 10
3 01111*
0022-550
11-11
50-05-11
18



DIVISION OF BUILDING AND SAFETY
Department of Public Works

APPROVED
UNDER TITLE 26

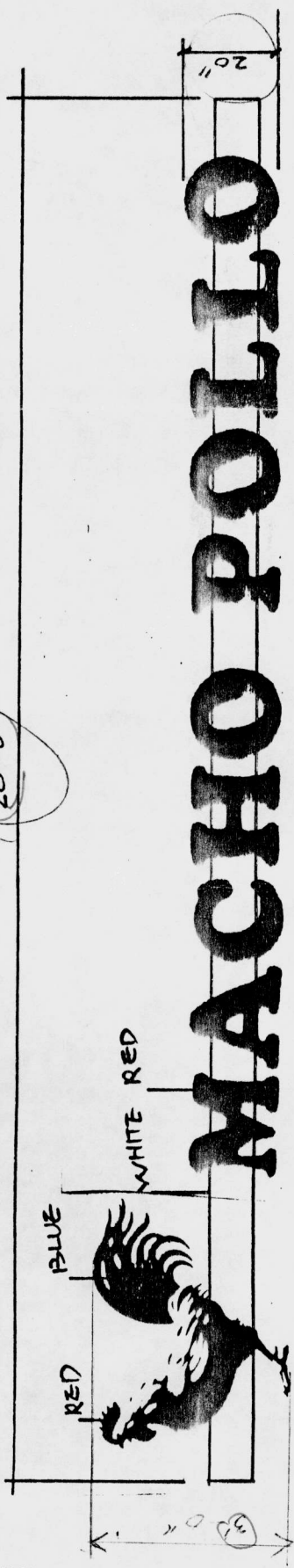
APR 04 1994

This set of plans and specifications MUST
keep on the job at all times, and it is unlawful
to make any changes or alterations on same without
written permission from the Division of Building
and Safety, County of Los Angeles.
The signing of this plan and specifications
SHALL NOT be held to permit or to be an ap-
proval of the violation of any provisions of any
County Ordinance or State Law.

5161 E. POMONA BL L.A. CA 90022

change of plan

20'-0"



APPLICANT'S COPY

CASE NUMBER 17-35692

This plot plan is APPROVED subject to the requirements of Los Angeles County Code and to the conditions noted herein. It is applicable only as specifically noted and must be used prior to any change in ordinance requirements or within two years. Such approval shall not be construed to permit the violation of any provision of any County Ordinance or State law.

Signature: Raymond P. Ruck

Date: 3 1 94
*approved for wall sign,
with corrections shown.*

DIVISION OF BUILDING AND SAFETY
Department of Public Works

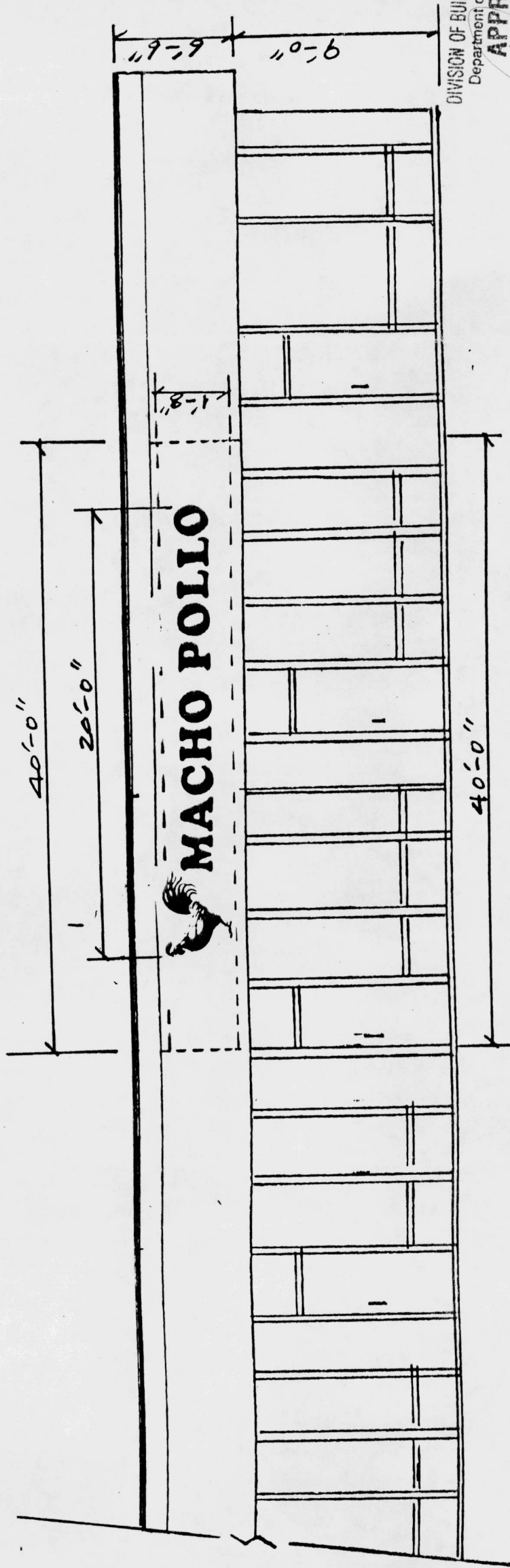
APPROVED
UNDER TITLE 26

BY

APR 04 1994

This set of plans and specifications MUST be kept on the job at all times, and it is unlawful to make any changes or alterations on same without written permission from the Division of Building and Safety, County of Los Angeles. The Stamping of this plan and specifications SHALL NOT be held to permit or to be an approval of the violation of any provisions of any County Ordinance or State Law.

5161 E. POMONA BL. L.A. CA 90022



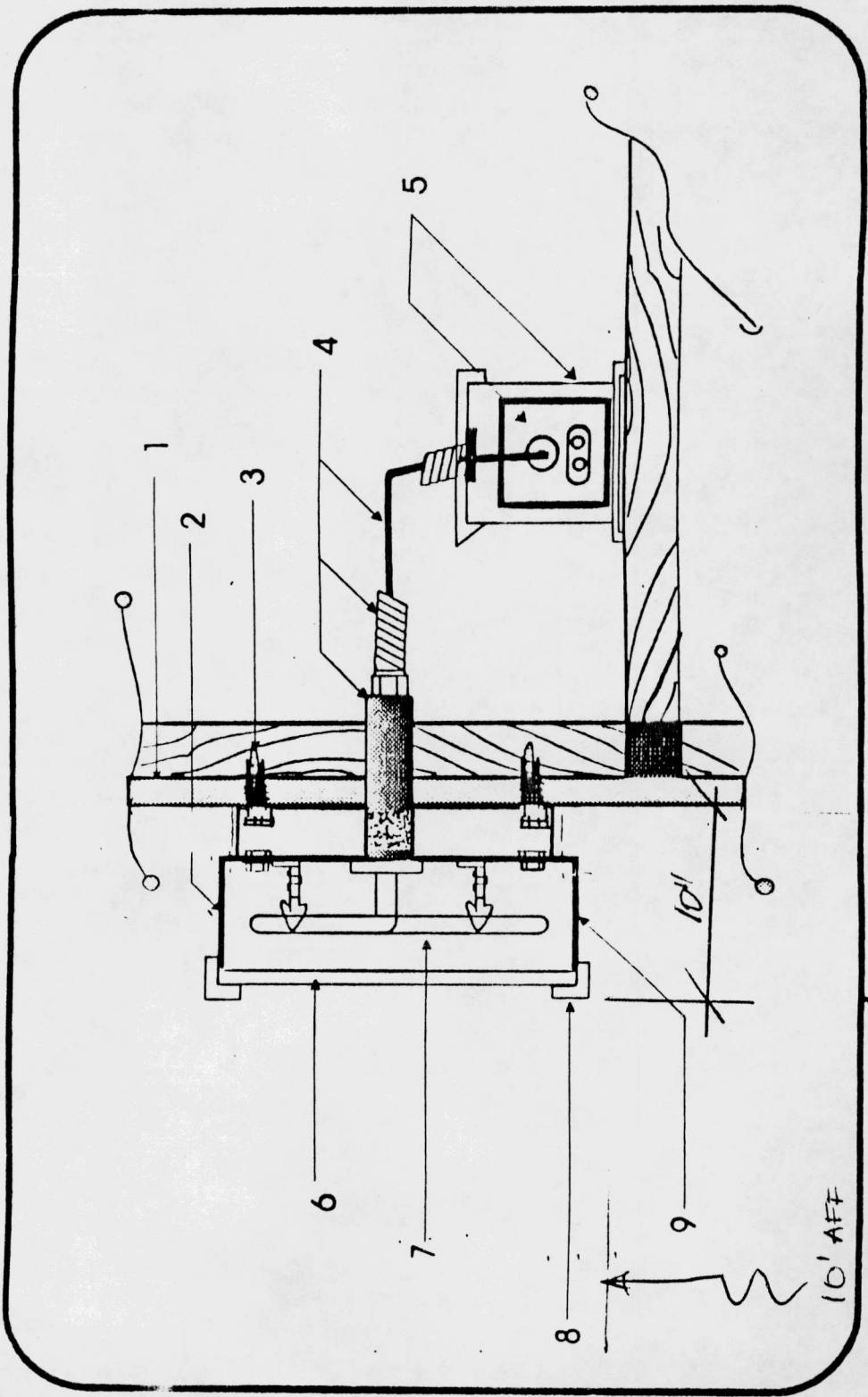
ELEVATION

DIVISION OF BUILDING AND SAFETY
 Department of Public Works
APPROVED
 UNDER TITLE 26
 BY *[Signature]*
 APR 04 1994

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INSTALLATION DETAILS

1. BUILDING WALL (FASCIA).
2. 24 GA. SHEET METAL CABINET (BLACK).
3. #10 1-1/2" HEX HEAD SCREWS w/ 1/4" X 1-1/4" NYLON AND-1/2".
4. P.K. HOUSING, 1/2" FLEXIBLE CONDUIT & G.T.O. WIRE
5. TRANSFORMER, ENCLOSURE BOX, & SWITCH
6. 1/8" PLXIGLAS FACE (RED).
7. 13mm NEON GLASS TUBE (WHITE).
8. 3/4" PLASCO TRIM CAP RETAINER (BLACK).
9. 1/4" DRAIN HOLES. (2 at least)



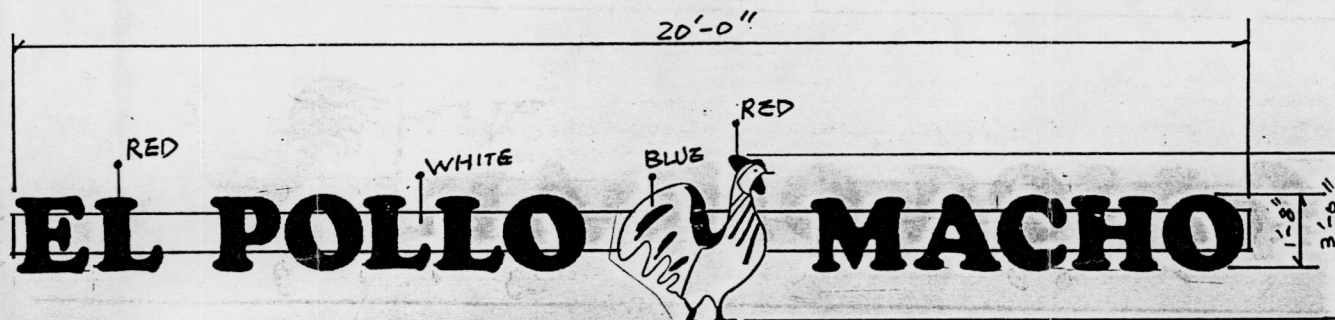
DIVISION OF BUILDING AND SAFETY
Department of Public Works

APPROVED
UNDER TITLE 26

BY

APR 04 1994

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proval of the violation of any provisions of any
County Ordinance or State Law



LETTERS TO BE $\frac{1}{8}$ " PLEXGLASS RED
 RETURNS TO BE PAINTED WHITE
 WITH $\frac{3}{8}$ " PLASCO TRIM RED

Sign is in basic
 compliance with previous
 approval of 3/30/94. No
 change in size of sign.

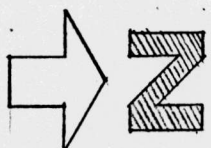
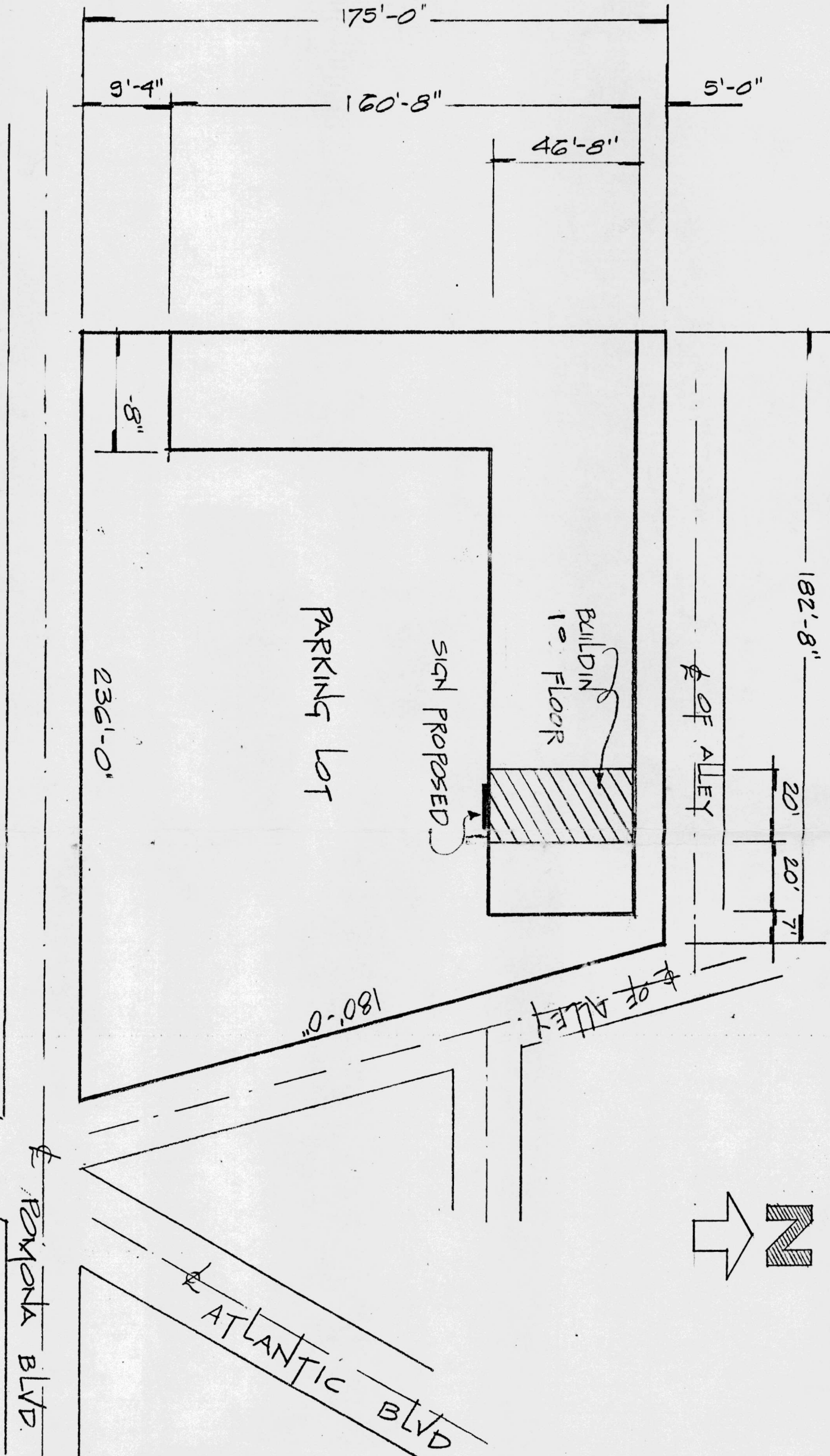
Raymond P. Reiter
 Dept. of Regional Planning
 10/27/94

To: Whoever the
 inspector.

5161 E. POMONA BL. L.A. CA 90022

TOTAL LOT AREA = 39,500
LANDSCAPE AREA = 3,300
GROUND FLOOR = 13,500
SECOND FLOOR = 8,600
TOTAL = 22,100
NO OF CARS REQ = 55 CA
NO OF CARS PROVIDED = 62 CA
NO OF COMPACT = 27 CA

PLOT PLAN



Century Signs

STATE CONTRACTOR LICENSE #464-066
1021 SO. MONTEBELLO BLVD.
MONTEBELLO, CA 90640
(213) 721-8720

DIVISION OF BUILDING AND SAFETY
Department of Public Works
APPROVED
UNDER TITLE 26
BY *[Signature]*

NOV 30 1992

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and Safety, County of Los Angeles.
The stamping of this plan and specifications
SHALL NOT be held to permit or to be an ap-
proval of the violation of any provisions of any
County Ordinance or State Law.

CLIENT: THE CANDACE ROSE	
SCALE:	APPROVED BY:
DATE: 10-27-92	
LOCATION: 5161 E. ROMONA SUITE 113	
DRAWING NUMBER	
2 OF 2	2027